

FEAR OF RACISM AND DEATH

DERRICK EMMANUEL LYNCH

also known as JOHN CANOE

23 Jersey House

2 Eastfield Road

Enfield

London

EN3 5UY

United Kingdom

24 September 2026

BY EMAIL AND BY POST

To:

Tracey Grant

Court Manager

Wood Green Crown Court

Woodall House

Lordship Lane

Wood Green

London

N22 5LF

United Kingdom

Email: woodgreencrowncourt@justice.gov.uk

For the attention also of:

HMCTS Regional Safety and Security Team

The person or persons who made, approved, authorised or implemented the decision concerning my religious cuff

The person responsible for equality and safeguarding considerations relevant to that decision

CASE REFERENCE: 01GD1160226

FORMAL COMPLAINT, FORMAL REQUEST FOR IDENTIFICATION OF DECISION-MAKERS, FULL REASONS, EVIDENCE AND SAFEGUARDS, AND FORMAL NOTICE TO PRESERVE RECORDS

CONCERNING THE REQUIREMENT THAT I REMOVE AND SURRENDER MY RELIGIOUS CUFF AS A CONDITION OF ENTRY TO WOOD GREEN CROWN COURT

Incident date: 24 September 2026

Court: Wood Green Crown Court

Full address: Woodall House, Lordship Lane, Wood Green, London, N22 5LF, United Kingdom

Defendant: Derrick Emmanuel Lynch, also known as John Canoe

Case reference: 01GD1160226

STATUS AND PURPOSE OF THIS DOCUMENT

This document is:

- (1)** a formal contemporaneous record of what occurred when I attended Wood Green Crown Court on 24 September 2026;
- (2)** a formal complaint concerning my treatment by court security and the administrative and security decision-making concerning my religious cuff;
- (3)** a formal request for identification of all persons who made, advised upon, approved, authorised, communicated or implemented the relevant decision;
- (4)** a formal request for the complete factual, evidential, legal, policy, security and equality basis upon which that decision was made;
- (5)** a formal request for identification of the safeguards, if any, against anti-Black racism and Institutional Racism that were actually applied within the decision-making process;
- (6)** a formal request for identification of the safeguards, if any, against religious discrimination or inappropriate interference with religious manifestation that were actually applied;
- (7)** a formal request for disclosure or identification of the contemporaneous records evidencing the decision-making process; and
- (8)** formal notice requiring the immediate preservation of all potentially relevant evidence and records, including CCTV, security records, correspondence, internal communications, risk assessments, equality considerations and decision records.

IMPORTANT — NO CONCLUSION HAS BEEN REACHED

For the avoidance of any possible misunderstanding, **I am making no accusation, no allegation, no assertion of wrongdoing or discriminatory motive, no assumption and no conclusion at this stage.**

My treatment has caused me to suspect and to be seriously concerned about the possibility of racially and/or religiously discriminatory treatment or decision-making. That suspicion is **not** presented as proof or as a concluded allegation.

I require the evidence before reaching any conclusion.

I therefore ask HMCTS not to characterise this document as alleging that racial discrimination, religious discrimination, anti-Black racism or Institutional Racism has been established. The purpose of this document is to establish the facts, identify the decision-makers, obtain the evidence and determine what safeguards were or were not applied.

RESPONSE REQUIRED

I require a **complete, question-by-question written response**.

None of the questions contained in this document is rhetorical.

Where the answer to a question is capable of being given **YES or NO**, please provide that answer first and then provide the explanation and supporting evidence.

If HMCTS:

- cannot answer a question;
- will not answer a question;
- considers that it should not answer a question;
- does not hold the requested information;
- considers another person or body responsible for answering it; or
- relies upon any legal, policy, security, data-protection or other reason for withholding an answer or information,

please identify the particular question concerned and state the precise reason for the position taken.

A reference to a general equality, diversity and inclusion policy will **not by itself answer my specific question** about what safeguards against anti-Black racism and Institutional Racism were actually applied to the particular decision concerning me.

PRESERVATION OF EVIDENCE — IMMEDIATE ACTION REQUESTED

Because relevant CCTV and other operational records may be subject to retention or automatic deletion periods, please treat receipt of this document as **immediate formal notice that potentially relevant evidence must be preserved** pending resolution of these matters.

Please confirm in writing that the preservation request has been communicated to every relevant HMCTS department, security contractor, Regional Safety and Security Team member and other record-holder.

DOCUMENT ATTACHED / RELIED UPON

HMCTS / Wood Green Crown Court letter dated 24 September 2026, Case Reference 01GD1160226, concerning the decision that I would not be permitted to enter the court building while wearing or carrying the religious item and referring to advice from the Regional Safety and Security Team.

That letter is reproduced/attached to this document for the record.

FORMAL REQUEST FOR IDENTIFICATION OF DECISION-MAKERS, FULL REASONS, EVIDENCE, SAFEGUARDS AND PRESERVATION OF RECORDS CONCERNING THE REQUIREMENT TO REMOVE AND SURRENDER MY RELIGIOUS CUFF

I am Derrick Emmanuel Lynch, also known as John Canoe. I am a Black person and a defendant presently appearing before Wood Green Crown Court.

On 24 September 2026, when I attended Wood Green Crown Court in connection with the above proceedings, court security required me to remove and surrender my religious cuff before I was permitted to enter the court building.

I regard my religious cuff as a religious item. Being required to remove and surrender it in order to enter the building and participate in my criminal proceedings caused me considerable distress and trauma.

This was not an abstract or hypothetical matter. I was faced with the practical position that, if I wished to enter the court building and participate in proceedings concerning me, I had to remove and surrender an item of religious significance.

I am making no accusation, no allegation, no assertion of wrongdoing or discriminatory motive, no assumption and no conclusion at this stage.

However, the circumstances of my treatment have caused me to **suspect and be seriously concerned about the possibility that racial and/or religious considerations, including anti-Black racism, Institutional Racism and/or discrimination concerning my religion or religious manifestation, may have affected the treatment or decision-making process.**

This is particularly concerning to me because this is now the **second occasion on which my attendance at Wood Green Crown Court has given rise to concerns regarding the treatment of my religious item by court security.**

My suspicion is **not a conclusion**. I expressly require the relevant evidence before I decide whether my concerns are substantiated, unsubstantiated or require further investigation.

I therefore require HMCTS to explain **exhaustively and transparently** how the decision concerning my religious cuff was reached, who participated in making, advising upon, approving, authorising and implementing that decision, what evidence was considered, what safeguards were applied, and what contemporaneous records exist.

IDENTIFICATION OF THE DECISION-MAKERS

When I attended court on 24 September 2026, I expressly asked security staff for the identity of the person responsible for the decision concerning my religious cuff.

One member of staff told me that the decision had been made by **“somebody high up.”**

Another member of staff told me that she would attempt to obtain the name of the person responsible. She subsequently returned and provided me with the HMCTS letter dated 24 September 2026.

That letter does not identify the individual decision-maker. Instead, it states that HMCTS had taken advice from its **Regional Safety and Security Team** and had assessed the physical characteristics of the item as presenting a security risk.

I therefore require the full name, official position, department/team and decision-making role of:

1. the person who originally decided that I could not enter Wood Green Crown Court wearing my religious cuff;
2. every person who participated in that decision;
3. every member of the Regional Safety and Security Team who considered or assessed the item;
4. the person who provided the advice referred to in the letter dated 24 September 2026;
5. the person who approved or authorised that advice;
6. the person who made the final decision;
7. the person who authorised implementation of that decision at Wood Green Crown Court;
8. the person who instructed security personnel concerning my religious cuff;
9. the person who authorised or approved the letter dated 24 September 2026; and
10. the person whom the security officer described to me as **“somebody high up.”**

If HMCTS considers that any of those identities cannot lawfully be disclosed, I require HMCTS to identify the precise legal basis for withholding each identity and nevertheless provide the person's job title, department, level of authority and role in the decision-making process.

HOW WAS THE DECISION ACTUALLY MADE?

I require a complete chronology of the decision-making process, including when the issue was first raised; by whom; what information concerning me and the cuff was supplied; who examined photographs or descriptions of the cuff; whether anybody physically examined it; what its allegedly dangerous physical characteristics were; what risk was identified; how the probability and severity of that risk were assessed; what security criteria were applied; what alternatives were considered; and why complete removal and surrender was selected rather than a less intrusive security measure.

The letter states that the assessment was based **“solely on the nature of the item and not on the beliefs associated with it.”**

I require the evidential basis upon which HMCTS is able to make that statement.

In particular: **who determined that religious belief played no part in the decision; what investigation was undertaken before that conclusion was expressed; what evidence supports it; and where is that reasoning contemporaneously recorded?**

SAFEGUARDS AGAINST ANTI-BLACK RACISM AND INSTITUTIONAL RACISM

I have repeatedly raised safeguarding concerns as a Black person. My court statement itself expressly requested identification of safeguards against anti-Black racism and Institutional Racism and asked where those safeguards are recorded, how they operate, who applies them and what review mechanism exists.

I therefore require HMCTS to answer the following fundamental question:

Were any safeguards specifically capable of detecting, preventing or mitigating anti-Black racism and Institutional Racism applied to the decision-making process concerning my religious cuff — YES or NO?

If **YES**, identify every safeguard, the person responsible for applying it, when it was applied, how it was applied to my case and the contemporaneous documentary evidence demonstrating that it was actually applied.

If **NO**, please state clearly for the record that no such specific safeguard was applied.

I do not regard merely identifying a generic equality, diversity or inclusion policy as answering this question. I am asking what safeguards were **actually operative within this particular decision-making process.**

RACE AND RELIGION

I further require confirmation of whether the decision-makers considered that I am a Black person; whether race formed part of any equality assessment; whether they considered that the cuff was religious; whether the religious significance of requiring its removal was assessed; whether the combined circumstances of race and religion were considered; and whether any alternative security arrangements were examined which would have permitted me to retain or wear the item while addressing whatever genuine security risk HMCTS considered existed.

The Public Sector Equality Duty requires relevant public decision-makers to have due regard to eliminating prohibited discrimination, advancing equality of opportunity and fostering good relations. Government guidance makes clear that the duty applies to public-service decision-making and does not itself dictate a particular outcome.

Accordingly, I ask whether section 149 of the Equality Act 2010 was considered in relation to this decision and, if so, **who considered it, when, what protected characteristics and potential impacts were considered, and where that consideration is recorded.**

PRESERVATION AND DISCLOSURE OF EVIDENCE

Because I require evidence before reaching any conclusion, I formally request the immediate preservation of all records concerning this matter, including CCTV from the security area on 24 September 2026; security logs; incident reports; staff notes; emails; internal messages; correspondence with the Regional Safety and Security Team; photographs; descriptions of the cuff; risk assessments; equality assessments; instructions to security personnel; management authorisations; decision logs; records concerning my previous attendance and religious cuff; and records concerning preparation and authorisation of the letter dated 24 September 2026.

I also request confirmation of the applicable retention periods so that relevant material is not routinely overwritten or destroyed while these questions remain outstanding.

MY POSITION

I repeat that I have **not concluded that anybody acted because of my race or religion.** I have not concluded that anti-Black racism, Institutional Racism or religious discrimination occurred.

I have, however, been subjected on two attendances to treatment concerning my religious item which has caused me serious concern. The experience on 24 September 2026 caused me distress and trauma and has caused me to suspect the possibility of racially and/or religiously discriminatory treatment or decision-making.

Suspicion requires investigation and evidence. It is not proof and it is not my conclusion.

I therefore require the evidence, identities, chronology, safeguards and reasoning identified above so that I can establish objectively what happened and make an informed assessment based upon evidence rather than assumption.

Every question in this communication is substantive and is **not rhetorical**. If HMCTS cannot answer a question, will not answer it, considers that it should not answer it, does not hold the information, or relies upon another reason for not answering, please identify the particular question and state the reason clearly for the record.

FORMAL REQUIREMENTS FOR RESPONSE

I require HMCTS to provide a **complete, substantive and question-by-question written response** to this document.

None of my questions is rhetorical. Each question has been asked for the purpose of establishing the facts, identifying the decision-making process, identifying the persons responsible, establishing what safeguards were applied and obtaining the evidence necessary for me to determine objectively whether my concerns are substantiated.

Where a question is capable of being answered **YES or NO**, please provide **YES or NO first**, followed by the full explanation, documentary basis and any necessary qualification.

If HMCTS cannot answer, will not answer, considers that it should not answer, does not hold the information, considers another person or organisation responsible, or relies upon any other reason for not providing an answer, please identify the particular question and state that position and the reason for it expressly for the record.

I specifically request that HMCTS does not substitute a reference to a general equality, diversity and inclusion policy for an answer to my question concerning the **specific safeguards against anti-Black racism and Institutional Racism that were actually applied within the decision-making process concerning me**.

PRESERVATION OF EVIDENCE

This document constitutes formal notice that records relevant to these matters may be required for the purposes of establishing what occurred, considering my complaint, examining the decision-making process and determining whether any further administrative, legal or other action is necessary.

I therefore request the **immediate preservation** of all potentially relevant records, including:

1. CCTV recordings covering my arrival, security screening, interactions with security personnel, removal and surrender of my religious cuff, entry into the building, collection of the cuff and departure on 24 September 2026;

2. security logs, occurrence books, incident reports and contemporaneous staff notes;
3. the identities and duty records of security personnel involved;
4. all emails, correspondence, internal messages and other communications concerning me or my religious cuff;
5. all communications with or within the Regional Safety and Security Team;
6. photographs, descriptions or other records concerning the cuff;
7. security assessments and risk assessments;
8. equality assessments, equality considerations and records concerning the Public Sector Equality Duty;
9. records concerning consideration of race, religion or belief;
10. records identifying safeguards against anti-Black racism, Institutional Racism or religious discrimination;
11. instructions, directions or briefings provided to Wood Green Crown Court security personnel;
12. management decisions, authorisations and decision logs;
13. records concerning the treatment of my religious cuff during my previous attendance at Wood Green Crown Court;
14. records concerning the preparation, approval, authorisation and issue of the HMCTS letter dated 24 September 2026; and
15. any other record capable of identifying how, why, when and by whom the relevant decisions were made.

Please confirm **in writing** that the preservation instruction has been implemented and identify the categories of records that have been secured.

REQUEST FOR ACKNOWLEDGEMENT AND REFERENCE

Please acknowledge receipt of this document in writing.

Please provide the **complaint reference number and/or administrative reference number** under which this matter will be recorded.

Please identify the full name, official position, department and contact details of the person responsible for coordinating the substantive response.

Please also confirm the applicable response timescale and the date by which I should expect the complete written response.

RESERVATION OF POSITION

Nothing in this document should be interpreted as an allegation or concluded finding that any identified or unidentified person has acted unlawfully, discriminatorily, improperly or with a racial or religious motive.

I make no accusations, no allegations, no assertions of wrongdoing or discriminatory motive, no assumptions and no conclusions at this stage.

I require evidence before reaching any conclusion.

Equally, my compliance with the requirement to remove and surrender my religious cuff in order to gain entry to Wood Green Crown Court on 24 September 2026 **must not be treated as my agreement with, acceptance of, or waiver of my right to question or challenge that requirement or the process by which it was imposed.**

My attendance at court must likewise not be interpreted as abandoning any concern, question, complaint, request for information, request for evidence or request concerning safeguards that I have previously raised.

FEAR OF RACISM AND DEATH — CLARIFICATION

The heading “**FEAR OF RACISM AND DEATH**” is deliberate and requires explanation so that my position cannot be misunderstood.

My reference to **death** concerns my awareness of deaths of Black people in police custody and the effect that this has upon my perception of personal safety when dealing with criminal justice institutions.

I am a Black person and a Black defendant. Against that background, my concerns about safeguards against anti-Black racism and Institutional Racism are not abstract questions to me. They concern my confidence in the processes and safeguards operating when decisions affecting my treatment, security, liberty and participation in criminal proceedings are made.

The treatment concerning my religious cuff, particularly because this is the second attendance at Wood Green Crown Court on which its treatment by security has caused me concern, has contributed to my fear and distress.

For the avoidance of doubt, **I am not asserting that HMCTS, Wood Green Crown Court, any member of court security, or any identified or unidentified person intends to cause me physical harm or death.**

I am making **no accusation, no allegation, no assertion of such an intention, no assumption and no conclusion.**

I am explaining the context of my fear and why I require clear evidence concerning the safeguards against anti-Black racism and Institutional Racism within the decision-making processes affecting me.

I require evidence before reaching any conclusion.

PURPOSE OF THE RECORD

I intend to retain HMCTS's response together with this document and the supporting material as part of my formal record of what occurred.

My purpose is to establish the facts from evidence rather than assumption and thereafter determine what, if any, conclusions can properly be drawn.

I therefore request that the response is sufficiently complete to enable the decision-making process to be reconstructed from the documentary record.

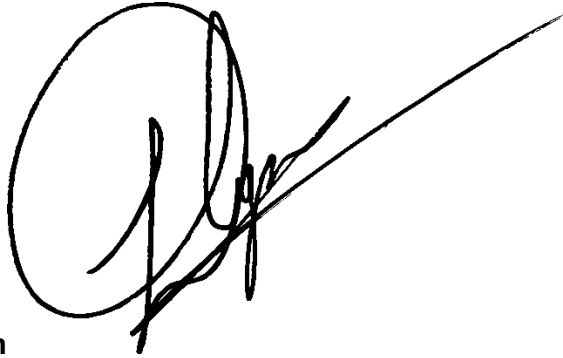
DECLARATION

I confirm that the account given in this document represents my recollection and understanding of the matters described as at **24 September 2026.**

Where I have expressed suspicion or concern, I have expressly identified it as such. I have not presented suspicion as established fact.

I expressly reserve my position pending receipt and examination of the evidence and the complete response requested.

Signed:

A handwritten signature in black ink, appearing to read 'Derrick', with a large circular flourish at the start and a long, sweeping horizontal stroke extending to the right.

Derrick Emmanuel Lynch

A handwritten signature in black ink, reading 'John Canoe' in a cursive, slanted script.

also known as John Canoe

Date: 24 September 2026

Address for written correspondence:

23 Jersey House
2 Eastfield Road
Enfield
London
EN3 5UY
United Kingdom



HM Courts &
Tribunals Service

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Woodall House
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N22 5LF

DX 130346 WOOD GREEN 3

T 020 8826 4100

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Minicom VII 020 7210 2231
(Helpline for the deaf and hard of hearing)

www.hmcourts-service.gov.uk

Our ref: 01GD1160226

24.09.26

Dear Mr Lynch,

As per our email to yourself on the 21/08/26, stating that we respect your right to hold and manifest your beliefs however having considered the specific item you have described, HMCTS has taken advised from our Regional Safety and Security Team, and has assessed that its physical characteristics present a security risk within the court environment. This assessment is based solely on the nature of the item and not on the beliefs associated with it.

Accordingly, you will not be permitted to enter the court building while wearing or carrying the item. Should you attend court, you will be required to surrender the item to security staff before entry and collect it upon leaving the building. If you do not wish to surrender the item, you may be refused entry to the court building.

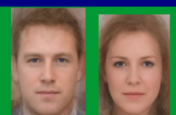
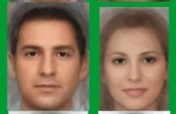
This decision has been taken to ensure the safety of all court users and to maintain good order within the court building

Should you have any further questions, you can contact the court manager, Tracey Grant on the following email address: woodgreencrowncourt@justice.gov.uk, marking for her attention.

Yours Sincerely

Admin Team/ Wood Green Crown Court



REPARATIONS POLICE CODES FOR REPARATIONS POLICE CODES FOR REPARATIONS											
	IC1		W1 UK White W2 White European W9 Other White	QUESTION: White skin, Caucasoid, highest life value, pure blood, Aryan, Japhetic, Celtic, Nordic, Viking, Norse, Germanic, Slavic, Baltic, straight red/ginger or blond/blonde hair, blue, grey, green or pale eyes, not visibly contaminated with non-white blood but freckles are acceptable? UK RACE TAX 0-6%?	FAMILY: Absolute Nuclear, Egalitarian Nuclear –Low intergenerational cohabitation, early home-leaving, privacy-valued.						
	IC2		W9 Other White Dark European	QUESTION: Darkened skin, Sallow, Swarthy, Tawny, Olive skin, Melanochroid, Iberian Peninsula, Mediterranean, Balkan, straight dark hair (no curls), slightly lower life value, Dark eyes, visibly contaminated with non-white blood? UK RACE TAX 6-13%?	FAMILY: Endogamous Communitarian, Asymmetric –Patriarchal extended families, high respect for elders, strong honour culture.						
	IC3		B1 Caribbean B2 African B9 Other Black	QUESTION: Black Skin Negroid, Hamitic, Moor, Bantu, Cushite, Kaffir, Kinky/Curly Dark hair, Dark eyes? UK RACE TAX 33-66%?	FAMILY: Endogamous Communitarian, Asymmetric –Arranged marriages, multigenerational homes, patriarchal authority, family honour central.						
	IC4		A1 Indian A2 Pakistani A3 Bangladeshi A9 Other Asian	QUESTION: Brown/Dark Skin Asianoid, South Asian, Hindutva, Indo-Aryan, Dravidian, Straight hair, Dark eyes? UK RACE TAX 22-33%?	FAMILY: Endogamous Communitarian, Asymmetric –Arranged marriages, multigenerational homes, patriarchal authority, family honour central.						
	IC5		O1 Chinese O9 Any Other Oriental	QUESTION: Yellow Skin Mongoloid, Epicanthic fold, Slit eyes, Neotenic, Sinodonty, Straight hair that never curls, Dark eyes? UK RACE TAX 22-33%?	FAMILY: Absolute Nuclear, Filial-Flexible –Confucian values, filial piety, elder care in private home, education-centred.						
	IC6		M1 White & Black Caribbean M2 White & Black African M3 White & Asian M9 Any Other Mixed	QUESTION: Semitic, Jewish, Christian, Muslim, Arab, Israeli, North American, South American, Mixed Lineage, Mixed Race, Mongrel, North African, Stateless, visibly contaminated with Black blood? UK RACE TAX 0-66%?	FAMILY: Flexible System, Chosen Support –Mixed identity negotiation, hybrid parenting, often fluid structures, blended cultures.						
	IC7		NS Not Stated	QUESTION: Unseen, Unrecognised, Unhuman, Unknown, Alien, Computer, Robot, Artificial Intelligence, Humanoid? TAX FREE?	FAMILY: Anomic, Unknown or Chosen –Fragmented or concealed systems; may reflect institutional upbringing or systemic exclusion.						
UK Government Race and Ethnicity Codes. Are you a Racist?											
	IC1		W1 UK White W2 White European W9 Other White		IC3		B1 Caribbean B2 African B9 Other Black		IC6		M1 White & Black Caribbean M2 White & Black African M3 White & Asian M9 Any Other Mixed
1 White Race	WBRI	White British		3 Black Race	BAFR	Black - African		6 Mixed Race	MABL	Asian and Black	
1 White Race	WCOR	White British - Cornish		3 Black Race	BANN	Black - Angolan		6 Mixed Race	MACH	Asian and Chinese	
1 White Race	WENG	White British - English		3 Black Race	BAOF	Other Black African		6 Mixed Race	MAOE	Asian and Any Other Ethnic Group	
1 White Race	WSCO	White British - Scottish		3 Black Race	BCON	Black - Congolese		6 Mixed Race	MBCH	Black and Chinese	
1 White Race	WWEL	White British - Welsh		3 Black Race	BCRB	Black Caribbean		6 Mixed Race	MBOE	Black and Any Other Ethnic Group	
1 White Race	WOWB	White British Other		3 Black Race	BEUR	Black European		6 Mixed Race	MCOE	Chinese and Any Other Ethnic Group	
1 White Race	WIRI	White - Irish		3 Black Race	BGHA	Black - Ghanalan		6 Mixed Race	MOTH	Any Other Mixed Background	
1 White Race	WIRT	White - Traveller of Irish Heritage		3 Black Race	BNAM	Black North American		6 Mixed Race	MOTM	Other Mixed Background	
1 White Race	WEEU	White Eastern European		3 Black Race	BNGN	Black - Nigerian		6 Mixed Race	MWAI	White and Indian	
1 White Race	WEUR	White European		3 Black Race	BOTB	Other Black		6 Mixed Race	MWAO	White and Any Other Asian Background	
1 White Race	WOTW	White Other		3 Black Race	BOTH	Any Other Black Background		6 Mixed Race	MWAP	White and Pakistani	
1 White Race	WWEU	White Western European		3 Black Race	BSLN	Black - Sierra Leonean		6 Mixed Race	MWAS	White and Asian	
				3 Black Race	BSOM	Black - Somali		6 Mixed Race	MWBA	White and Black African	
				3 Black Race	BSUD	Black - Sudanese		6 Mixed Race	MWBC	White and Black Caribbean	
								6 Mixed Race	MWCH	White and Chinese	
								6 Mixed Race	MWOC	White and Any Other Ethnic Group	
								6 Other Race	OAFG	Afghan	
								6 Other Race	OARA	Arab Other	
								6 Other Race	OEGY	Egyptian	
								6 Other Race	OFIL	Filipino	
								6 Other Race	OIRN	Iranian	
								6 Other Race	OIRQ	Iraqi	
								6 Other Race	OJPN	Japanese	
								6 Other Race	OKOR	Korean	
								6 Other Race	OKRD	Kurdish	
								6 Other Race	OLAM	Latin/ South/ Central American	
								6 Other Race	OLEB	Lebanese	
								6 Other Race	OLIB	Libyan	
								6 Other Race	OMAL	Malay	
								6 Other Race	OMRC	Moroccan	
								6 Other Race	OOEG	Other Ethnic Group	
								6 Other Race	OOth	Any Other Ethnic Group	
								6 Other Race	OPOL	Polynesian	
								6 Other Race	OTHA	Thai	
								6 Other Race	OVIE	Vietnamese	
								6 Other Race	OYEM	Yemeni	
	IC2		W9 Other White (Dark European)		IC4		A1 Indian A2 Pakistani A3 Bangladeshi A9 Other Asian		IC7		NS Not Stated
2 White Race	WALB	Albanian		4 Asian Race	AAFR	African Asian		7 Not Known Yet	NOBT	Information Not Yet Obtained	
2 White Race	WOTH	Any Other White Background		4 Asian Race	ABAN	Bangladeshi		7 Rebel Race	REFU	Refused	
2 White Race	WBOS	Bosnian- Herzegovinian		4 Asian Race	AIND	Indian					
2 White Race	WCRO	Croatian		4 Asian Race	AKAO	Kashmiri Other					
2 White Race	WGRK	Greek		4 Asian Race	AKPA	Kashmiri Pakistani					
2 White Race	WGRC	Greek Cypriot		4 Asian Race	AMPK	Mirpuri Pakistani					
2 White Race	WGRC	Greek/ Greek Cypriot		4 Asian Race	ANEP	Nepali					
2 White Race	WROM	Gypsy / Roma		4 Asian Race	AOPK	Other Pakistani					
2 White Race	WITA	Italian		4 Asian Race	AOTA	Other Asian					
2 White Race	WKOS	Kosovan		4 Asian Race	AOTH	Any Other Asian Background					
2 White Race	WPOR	Portuguese		4 Asian Race	APKN	Pakistani					
2 White Race	WSER	Serbian		4 Asian Race	ASLT	Sri Lankan Tamil					
2 White Race	WTUK	Turkish		4 Asian Race	ASNL	Sri Lankan Sinhalese					
2 White Race	WTUC	Turkish Cypriot		4 Asian Race	ASRO	Sri Lankan Other					
2 White Race	WTUR	Turkish/ Turkish Cypriot									